



Express Mail Label No. EV 326 986 385 US

Attorney Docket No. 59489-8026.US01

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF:

Larry Rabellino

APPLICATION No.: Unassigned

FILED: Concurrently Herewith

FOR: **SYSTEM AND PROCESS FOR TREATING  
CONTAMINATED FLUID STREAM**

EXAMINER: Unassigned

ART UNIT: Unassigned



**Transmittal of Utility Patent Application**  
**for Filing Under 37 CFR §1.53(b)**

**Mail Stop Patent Application**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Sir: Transmitted herewith for filing is a patent application by inventor:  
Larry Rabellino, and entitled:

**SYSTEM AND PROCESS FOR TREATING CONTAMINATED FLUID STREAM**

1. Enclosed are:

- ☒ This Transmittal letter
- ☒ One stamped, self-addressed postcard for PTO datestamp
- ☒ Certificate of Express Mail
- ☒ One utility patent application containing text pages 1-22 and
  - ☒ 9 Sheets of drawings
- ☒ Information Disclosure Statement, Form PTO-1449, references

2. U.S. Priority

- ☒ This application claims the benefit of U.S. Application No. 60/517,827 filed November 5, 2003, which is incorporated herein in its entirety by reference.
- ☒ Conditional Petition for Extension of Time: An Extension of Time is requested to provide for timely filing *if* required to establish copendency with the parent after all papers filed herewith have been considered.

3. Foreign Priority

- ☐ Priority of Application No. filed in on is claimed under 35 USC §119.
- ☐ A certified copy of this priority document is enclosed.

4. Fees

The filing fee has been calculated as shown below:

For:	(Col. 1) No. Filed	(Col. 2) No. Extra	Small Entity			Other Than a Small Entity	
			Rate	Fee		Rate	Fee
Basic Fee				\$385.00	or		\$770.00
Total Claims	34 - 20	14	x \$ 9 =	\$	or	x \$ 18 =	\$252.00
Independent Claims	2 - 3	0	x \$43 =	\$	or	x \$ 86 =	\$0
<input type="checkbox"/> Multiple Dependent Claim Presented			+ \$145 =	\$	or	+ \$290 =	\$
*If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			TOTAL	\$	or	TOTAL	\$1022.00

- ☒ A check in the amount of \$1022.00 is enclosed to cover the Filing Fee.
- ☒ The Commissioner is hereby authorized to charge fees under 37 CFR §1.16 and §1.17 which may be required, or credit any overpayment to Deposit Account No. 50-2207.

Respectfully submitted,

Date: February 9, 2004

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